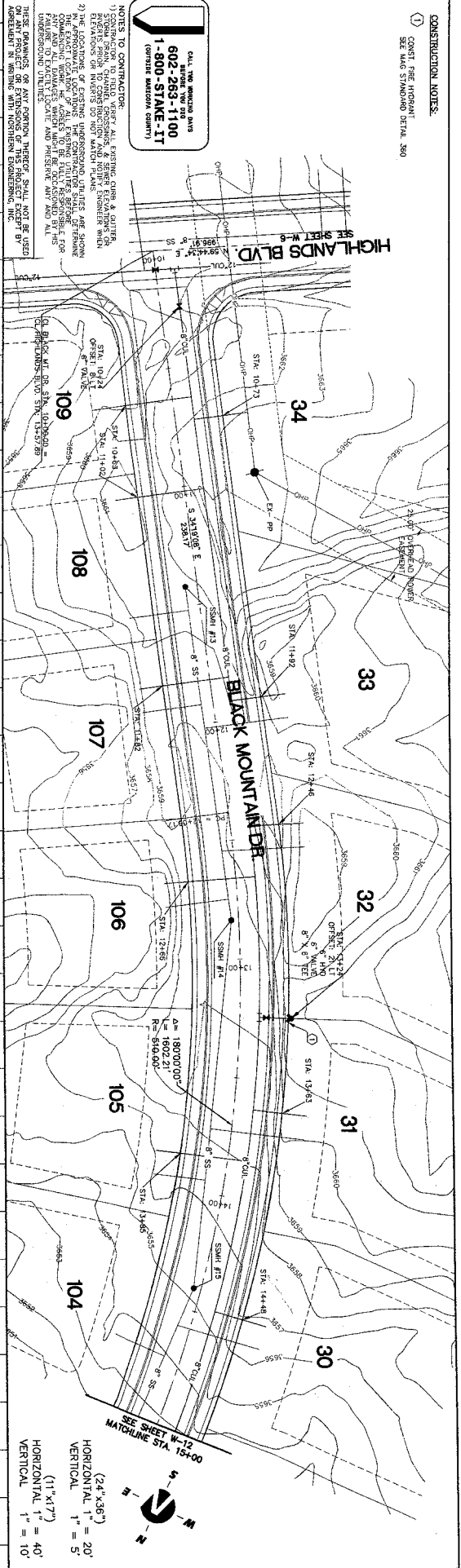
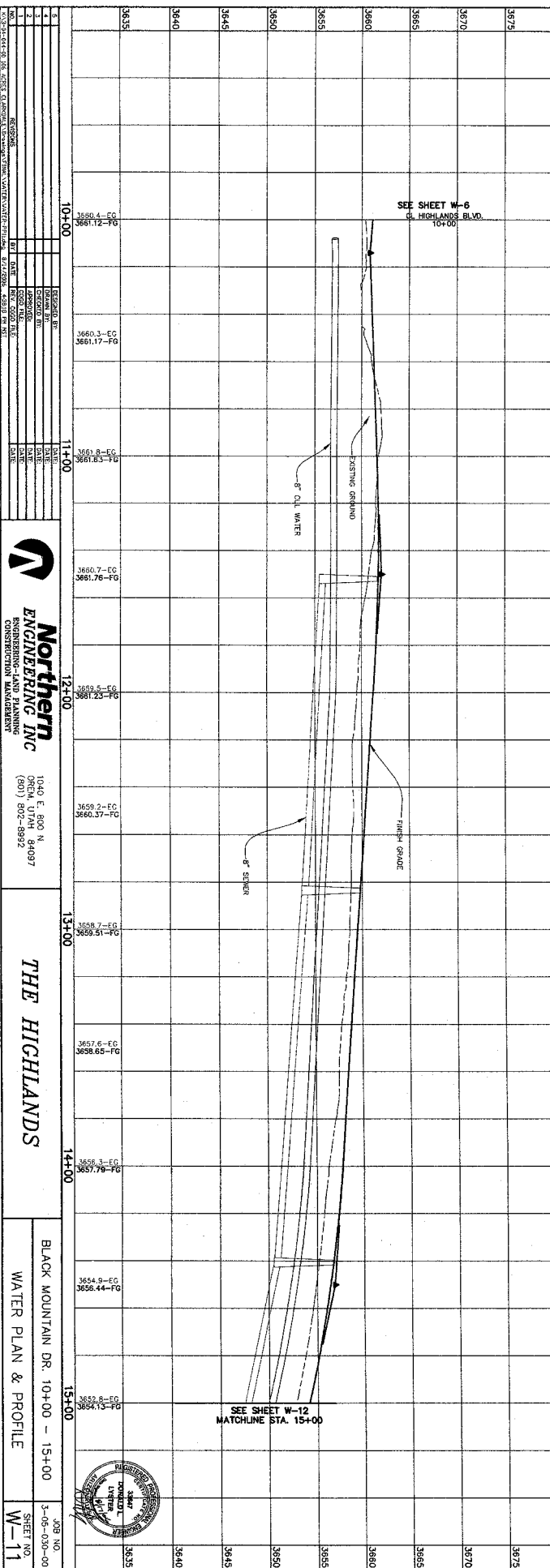


CONSTRUCTION NOTES:  
 1) CONSULT FIELD NOTES  
 SEE MATCHLINE DETAIL 300

CALL THE ENGINEER OR  
 602-263-1100  
 1-800-STAKE-IT  
 (CENTRAL MICHIGAN COUNTY)



(24'x36")  
 HORIZONTAL 1" = 20'  
 VERTICAL 1" = 5'  
 (11'x17")  
 HORIZONTAL 1" = 40'  
 VERTICAL 1" = 10'



1	10+00	3680.4-EG	3661.12-FG
2	10+00	3660.3-EG	3661.17-FG
3	11+00	3661.8-EG	3661.83-FG
4	11+00	3660.7-EG	3661.76-FG
5	12+00	3659.5-EG	3661.23-FG
6	12+00	3659.2-EG	3660.37-FG
7	13+00	3657.5-EG	3658.65-FG
8	13+00	3657.9-EG	3658.44-FG
9	14+00	3655.3-EG	3655.44-FG
10	14+00	3655.2-EG	3655.44-FG

1	10+00	3661.12-FG	3661.17-FG
2	11+00	3661.83-FG	3661.76-FG
3	12+00	3661.23-FG	3660.37-FG
4	13+00	3660.37-FG	3658.65-FG
5	14+00	3658.65-FG	3658.44-FG
6	15+00	3658.44-FG	3655.44-FG

10+00 11+00 12+00 13+00 14+00 15+00

3675 3670 3665 3660 3655 3650 3645 3640 3635

SEE SHEET W-6  
 10+00  
 HIGHLANDS BLVD.

SEE SHEET W-12  
 MATCHLINE STA. 15+00

BLACK MOUNTAIN DR. 10+00 - 15+00  
 WATER PLAN & PROFILE

THE HIGHLANDS  
 ENGINEERING INC.  
 1040 E. 800 N.  
 OGDEN, UTAH 84097  
 (801) 902-8992

CONSTRUCTION MANAGER

3-05-030-00  
 SHEET NO.  
 W-11